

TEMPORARY

AMENDED

Serial No. 550207

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 29 1990
Returned to applicant for correction JUL 9 1990
Corrected application filed JUL 18 1990 Map filed AUG 28 1948 under 11672

The applicant Logan Creek Estates General Improvement District
P.O. Box 151 of Glenbrook
Street and No. or P.O. Box No. City or Town
Nevada 89413 State and Zip Code No. hereby make application for permission to change the
Point of Diversion of a portion
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit 11672 Certificate 6207
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.

- The source of water is Logan Shoals Creek #2
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 0.10 CFS
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Quasi-Municipal & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for Quasi-Municipal & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point NE $\frac{1}{4}$ NE $\frac{1}{4}$ and Lot 1, Section 22 T.14N, R.18E.,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B.&M. or at a point from which the meander corner of Section Line between Section
distance to a section corner. If on unsurveyed land, it should be stated.
15 and 22 T.14N. R.18E. M.D.B&M bear N 53°00'W a distance of 1850.0 feet.
- The existing permitted point of diversion is located within NE $\frac{1}{4}$ NE $\frac{1}{4}$ and Lot 1 Section 22 T.14N R.18E
If point of diversion is not changed, do not answer.
MDB&M or at a point from which meander corner on Section Line between section 15 & 22
T14N R18E MDB&M bears N 53°00'W a distance of 1850.0 feet
- Proposed place of use same as existing
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
- Existing place of use NE $\frac{1}{4}$ NE $\frac{1}{4}$ & Lot 1, Section 22, T14N, R18E M.D.B.&M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
- Use will be from Jan. 1 to Dec. 31 of each year.
Month and Day Month and Day
- Use was permitted from Jan 1 to Dec. 31 of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Infiltration Gallery along side Logan Shoals
State manner in which water is to be diverted, i.e. diversion structure,
Creek #2 drilled into the aluvium of the stream.
ditches, pipes and flumes, or drilled well, etc.
- Estimated cost of works \$15,000.00
- Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use.....1 year.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Propose to construct infiltration Gallery adjscnt to Logan Shoals Creek #2. New Pool within 130 feet and in the same 40 acre subdivision as original. Construction will help the District comply with the Safe Drinking Water Standard set by the Division of Health. Use maps filed under 11672

/s/Donald T. Hall, agent.
By Logan Creek G.I.D. Chairman
P.O. Box 151 Glenbrook Nev.89413

Compared.....bp/se.....bp/ct.....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on August 15, 1991 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit to change the point of diversion of a portion of the waters of Lake Tahoe heretofore granted under Permit 11672, Certificate 6207 is issued subject to the terms and conditions imposed in said Permit 11672, Certificate 6207 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the Calif.-Nev.-Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 11672, Certificate 6207 and Permit 55020-T shall not exceed 1.085 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.10.....cubic feet per second., and not to exceed 1.085 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this.....16th.....day of.....August.....,

A.D. 19.....90.....

BY: Christine Thiel, P.E. State Engineer
Chief, Office Engineering Section

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EXPIRED

DATE 8-15-91